

Feagin Mill Middle School 2011-2012 School Supply List

6th Grade Supplies

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|---------------------------------|--|--------------------------|
| *Pencils (24 box) | *Pens | *Clear Tape |
| *Note Cards | *Notebook Paper | *1 ream of Printer Paper |
| *Optional: Locker shelf w/ legs | **Each teacher will also give an additional list the first week of school. | |

6th Grade Optional Classroom Needs

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|----------------|-----------------|---------------------|
| *Kleenex | *Hand Sanitizer | *Construction Paper |
| *Paper Towels | *Crayons | *Colored Pencils |
| *Extra Pencils | *Erasers | * Dry-erase Markers |
| *Glue Sticks | *Band-Aids | |

7th Grade Supplies

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|---|-----------------------------|-----------------------------------|
| *Pencils | *Pens (blue, black and red) | *Colored Pencils |
| *Ruler | *Glue Sticks (at least 2) | *Notebook Paper (college or wide) |
| *Dry-erase Markers | *Page Reinforcers | *4 (1 ½ inch) binders |
| *Dividers (for binders) | *Book Covers | *Notecards |
| *Ream of Paper | *Lysol Wipes (science) | *Construction paper (pkg) |
| *Zip Lock bags (gallon) size)- for social studies and science | | |
| *Optional: Hand Sanitizer & Kleenex | | |

8th Grade Supplies

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|--|------------------------------|--------------------------|
| *Ream of copy Paper | *Pencils | *Pens (red, black blue) |
| *Low-odor Dry Erase | *Colored Pencils | *Erasers |
| *Clear Tape | *Glue Stick (at least 2) | *Markers |
| *Kleenex (homeroom) | *10 Dividers | *Highlighters |
| *Ruler | *College rule notebook paper | *Hole Reinforcers |
| *Document Protectors | *Index Cards | *Ziploc bags (Sm and Lg) |
| *2 Composition books | *1 legal pad | |
| *4 (1 inch) Three-ring Binders- different colors | | |
| *Optional: Lysol wipes | | |

In addition to all of the above, we are requesting that every FMMS student (6th, 7th & 8th) assist us to defray the cost of one of our most valuable teaching tools, the FMMS Agenda. Each year, the school spends thousands of dollars towards the purchase of Agendas. In the fall, we will be asking for your help through your contribution of \$5 for the purchase of an initial agenda for your student. Any subsequent agenda purchases would be at the full price of \$10. More information is coming next fall.

